



**\*SECOND AMENDED**

**DOCKET  
CRANSTON CITY COUNCIL**

**All matters listed are subject to final action unless otherwise noted)**

**MONDAY, JUNE 22, 2020 @ 7:00 PM**

**COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING**

***Virtual Zoom Meeting***

Topic: City Council Meeting

Time: Jun 22, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/99716315111?pwd=L3E1ROF1b2wrRU5NRGZLdnBmTnZxUT09>

Meeting ID: 997 1631 5111

Password: 932886

One tap mobile

+13126266799,,99716315111#,,1#,932886# US (Chicago)

+16465588656,,99716315111#,,1#,932886# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

833 548 0282 US Toll-free

Meeting ID: 997 1631 5111

Password: 932886

Find your local number: <https://zoom.us/u/abyBouyKcz>

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters does not include new business for introduction)

**III. RESOLUTIONS**

**Resolution In Recognition of the Month of June as Pride Month. Sponsored by Councilmembers Vargas, Donegan, Brady, Paplauskas, Hopkins, Council Vice-President Favicchio and Council President Farina. [\[click to view\]](#)**

## **IV. REPORT OF COMMITTEES**

### **FINANCE COMMITTEE**

(Council Vice-President Michael W. Favicchio, Chair)

- 4-20-04** Ordinance authorizing loan order for the City of Cranston to finance the renewable energy systems and energy conservation measures in the City of Cranston by the issuance of not more than \$5,000,000 bonds and notes therefor. Sponsored by Councilmembers Stycos and Donegan. Co-sponsored by Councilmembers Hopkins, Vargas, McAuley, Paplauskas, Council Vice-President Favicchio and Council President Farina. [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

- Tax Interest Waiver Approvals [\[click to view\]](#)

## **V. PUBLIC HEARING**

## **VI. ELECTION OF CITY OFFICIALS**

*Public Library Board of Trustees:*

- Appointment of Diane Schaefer – filling the un-expired term of Fred Miller for term ending July 27, 2022.

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year Assistant Chief James E. Warren, Cranston Fire Department.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

*Councilmember Donegan:*

- Fireworks complaints

*Councilmember McAuley:*

- Question regarding Ordinance

*Councilmember Stycos:*

- Tree Planting Program Celebration of 200<sup>th</sup> Planting

## **XI. OLD BUSINESS**

None.

## **XII. INTRODUCTION OF NEW BUSINESS**

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 6-20-01** Ordinance ratifying, confirming and approving the Lease Agreement between the City of Cranston and The Renaissance Development Corp. Sponsored by Council Vice-President Favicchio. *Referred to Special Finance Committee June 25, 2020.* [\[click to view\]](#) [\[click to view Lease Agreement\]](#)
- 6-20-02** Ordinance in amendment of Chapter 8.08 of the Code of the City of Cranston, 2005, entitled “Fire Prevention Code” (Permits for Hazardous Substances). Sponsored by Councilmember Stycos. *Referred to Ordinance Committee July 16, 2020.* [\[click to view\]](#)
- 6-20-03** Ordinance in amendment of Chapter 5.04.100 of the Code of the City of Cranston, 2005, entitled “Licenses Generally” (Mooring Fees). Sponsored by Councilmember Stycos. *Referred to Finance Committee July 6, 2020.* [\[click to view\]](#)
- 6-20-04** Ordinance authorizing the City to utilize Eastern Cranston Recreational Impact Fees to build a splash pad in Ward 3. Sponsored by Councilmember Donegan. *Referred to Finance Committee July 6, 2020.* [\[click to view\]](#)
- 6-20-05** Ordinance in amendment of Title 12 of the Code of the City of Cranston, 2005, entitled “Streets, Sidewalks and Public Places” (Synthetic Herbicide Use). Sponsored by Councilmembers Donegan, Stycos and Paplauskas. *Referred to Ordinance Committee July 16, 2020.* [\[click to view\]](#)
- 6-20-06** Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations” (Third Party Delivery Services). Sponsored by Councilmember Donegan. *Referred to Ordinance Committee July 16, 2020.* [\[click to view\]](#)
- 6-20-07** Ordinance in amendment of Rule 36 of the City Council Rules of the City of Cranston, 2019-2021 Term. Sponsored by Councilmember Vargas. *Referred to Rules Committee July 16, 2020.* [\[click to view\]](#)

6-20-08      **Ordinance in Amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, Entitled “Motor Vehicles and Traffic” (Harrison Avenue at Vinton Avenue Stop). Sponsored by Councilmember Brady and Council President Farina. Referred to Ordinance Committee July 16, 2020. [\[click to view\]](#)**

**Resolution Memorializing the Members of the General Assembly from Cranston to Introduce and Urge Passage of Legislation Authorizing \*2 million in Bonds of the City and to Authorize a Referendum to be Held Thereon (Parks and Recreation). Sponsored by Council Five-President Favicchio, Councilmembers Hopkins and Paplauskas. Referred to Special Finance Committee June 25, 2020. [\[click to view\]](#)**

**Resolution offering free Child Care at City Council and City Council Committee Meetings. Sponsored by Councilmembers Stycos, Donegan and Vargas. Referred to Finance Committee July 6, 2020. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$5,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Renewable Energy Systems and Energy Conservation Measures). Sponsored by Council Vice-President Favicchio. Referred to Special Finance Committee June 25, 2020. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$2,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Fire and Public Safety Equipment). Sponsored by Council Vice-President Favicchio. Referred to Special Finance Committee June 25, 2020. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$10,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Highway Roads and Equipment). Sponsored by Council Vice-President Favicchio. Referred to Special Finance Committee June 25, 2020. [\[click to view\]](#)**

**\*Resolution memorializing the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$1,000,000 in bonds of the City and to authorize a Referendum to be held thereon (Public Buildings). Sponsored by Council Vice-President Favicchio. Referred to Special Finance Committee June 25, 2020. [\[click to view\]](#)**

## **XII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

None.

The City Council’s next regular monthly meeting will be held on July 27, 2020

**Leanne Zarrella, City Clerk**